

Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

October 15, 2015

Jason Frandsen, President Nelco Contractors Inc P. O. Box 282 Price, UT 84501

Subject: Notice to Proceed, Eccles Creek Pad and Culvert Removal, C/007/001, -- PO #

forthcoming per attached email

Dear Mr. Frandsen:

You are hereby given notice to proceed with work for the above referenced project. Please note that you have 10 days from the date of receipt of this notice to proceed with the above referenced project.

The representative for the Division of Oil, Gas and Mining for the construction project will be Priscilla Burton, Senior Reclamation Specialist, phone (435) 613-3733, email: priscillaburton@utah.gov. Please submit all information regarding this project, submittals, invoices, and correspondence to Priscilla. The Division will recognize the following representative of Nelco, Inc. for correspondence regarding this contract:

Hugh Christiansen, Project Manager Nelco Contractors Inc P. O. Box 282 Price, UT 84501

Please reply with a request for a change order prior to changing the above contractor representative.

The on site inspection for the Division of Oil, Gas and Mining will be performed mainly by Priscilla Burton, with several other staff members filling in as needed.

Sincerely,

Daron Haddock

Coal Program Manager

Haddork

DRH/PWB/ss Attachment O:\007001.wo\2015\10152015_NTP.doc





Priscilla Burton <priscillaburton@utah.gov>

Re:AR#16068 FW: Out of the office. RE: Eccles pad and culvert removal AR #16068

Adrian Ruger <aruger@utah.gov>

Wed, Oct 14, 2015 at 1:53 PM

To: Priscilla Burton <priscillaburton@utah.gov>

Cc: VINESSA BALDWIN <vinessabaldwin@utah.gov>, Christopher Hughes <christopherhughes@utah.gov>

Hi Priscilla,

Per my phone message to you this afternoon, you are hereby authorized to issue a notice to proceed to Nelco Contractors as requested. I know the bonds are in so issuance of the PO is now just a formality. We will follow up with the signed PO. Please retain a copy of this email as backup documentation.

Let me know if you have questions.

THX

Adrian Ruger
Procurement Officer
State Division of Purchasing
801-619-7214